	OR COURT OF E OF GEORGIA	COUNTY
, Plaintiff)	
vs.)) Civil Action	No
, Defendan) t)	
DOMESTIC	, RELATIONS FINANCIA	L AFFIDAVIT
1. AFFIANT'S NAME:		Age
Spouse's Name:		Age
Date of Marriage:	Date of Separa	ation
Names and birth dates of children <u>f</u>	or whom support is to be	determined in this action:
Name	Year of Birth	Resides with
Name	Year of Birth	Resides with
2. SUMMARY OF AFFIANT'S INCOM	IE AND NEEDS	
(a) Gross monthly income (from ite	m 3A)	\$
(b) Net monthly income (from item 3	3B)	\$
(c) Average monthly expenses (iten	n 5A)	\$
Monthly payments to cre	editors	+
Total monthly expenses to creditors (item 5C)	and payments	\$
	vvvvv	

rippalaoman oualoiaí o	noun
(County
Financial Affidavit of	-
Page 1 of 7	

_

3. A. AFFIANT'S GROSS MONTHLY INCOME (complete this section or attach Child Support Schedule A) (All income must be entered based on monthly average regardless of date of receipt.)

Salary or Wages ATTACH COPIES OF 2 MOST RECENT WAGE STATEMENTS	\$
Commissions, Fees, Tips	\$
Income from self-employment, partnership, close corporations, and independent contracts (gross receipts minus ordinary and necessary expenses required to produce income) ATTACH SHEET ITEMIZING YOUR CALCULATIONS	\$
Rental Income (gross receipts minus ordinary and necessary expenses required to produce income) ATTACH SHEET ITEMIZING YOUR CALCULATIONS	\$
Bonuses	\$
Overtime Payments	\$
Severance Pay	\$
Recurring Income from Pensions or Retirement Plans	\$
Interest and Dividends	\$
Trust Income	\$
Income from Annuities	\$
Capital Gains	\$
Social Security Disability or Retirement Benefits	\$
Workers' Compensation Benefits	\$
Unemployment Benefits	\$
Judgments from Personal Injury or Other Civil Cases	\$
Gifts (cash or other gifts that can be converted to cash)	\$
Prizes/Lottery Winnings	\$
Alimony and maintenance from persons not in this case	\$
Assets which are used for support of family	\$
Fringe Benefits (if significantly reduce living expenses)	\$

_____v.____ Appalachian Judicial Circuit _____County

Financial Affidavit of _____ Page **2** of **7**

	y other income (do NOT include means-tested blic assistance, such as TANF or food stamps)	\$
GF		\$
B.	Affiant's Net Monthly Income from employment (deducting only state and federal taxes and FICA)	\$
	Affiant's pay period (i.e., weekly, monthly, etc.)	
	Number of exemptions claimed	

4. ASSETS

(If you claim or agree that all or part of an asset is non-marital, indicate the non-marital portion under the appropriate spouse's column <u>and state the amount and the basis</u>: <u>pre-marital</u>, <u>gift</u>, <u>inheritance</u>, <u>source of funds</u>, <u>etc.</u>).

Description	Value	Separate Asset of the Husband	Separate Asset of the Wife	Basis of the Claim
Cash	\$	·		
Stocks, bonds	\$			
CD's/Money Market Accounts	\$			
Bank Accounts (list each account): ONLY LIST LAST FOUR DIGITS OF ACCOUNT				
	\$			
	\$			
	\$			
Retirement Pensions, 401K, IRA, or	\$			
Profit Sharing				
Money owed you:	\$	·		
<u>Tax Refund</u> owed you:	\$			
		vv Appalachian Judicial Circu Cou		_
	Financial A	ffidavit of Page 3 of 7		

Real Estate:

home:	\$						
debt owed:	\$						
other:	\$						
debt owed:	\$						
Automobiles/Vehicles: Vehicle 1:	\$						
debt owed:	\$						
Vehicle 2:	\$						
debt owed:	\$						
Life Insurance (net cash value):	\$						
Furniture/furnishings:	\$						
Jewelry:	\$						
Collectibles:	\$						
Other Assets:	\$						
	\$						
	\$						
	\$						
Total Assets:	\$						
5. A. AVERAGE MON		ISES					
HOUSEHOLD Mortgage or rent paym	nents	\$_		Cabl	e TV		\$
Property taxes		\$ _		Misc Item	. household and gross	ocery	\$
Homeowner/Renter In	surance	\$_		Meal	s outside the home	•	\$
Electricity		\$_		Othe	r		\$
		Ар	v palachian Judi				
	Finan	cial Aff	idavit of Page 4 of 7		unty		

(out of pocket/uncovered expenses)	\$		
Medical, dental, prescription	<u>^</u>	Alimony paid to former spouse	\$
Diapers	\$	Pet expenses	\$
Clothing	\$	Religious and charities	\$
Allowance	\$	Dues, clubs	\$
	\$	Publications	\$
	\$	Travel Expenses for Visitation	\$
Other Educational Expenses (list)		Vacations	\$
Lunch Money	\$	Recreational Expenses (e.g., fitness)	\$
School supplies/expenses	\$	Entertainment	\$
Private lessons (e.g., music, dance)	\$	Affiant's gifts (special holidays)	\$
Tutoring	\$	Medical, dental <u>, prescription</u> (out of pocket/uncovered expenses)	\$
School tuition	\$	Clothing	\$
Child care (total monthly cost)	\$	Dry cleaning/laundry	\$
CHILDREN'S EXPENSES		AFFIANT'S OTHER EXPENSES	
Pest Control	\$	Insurance	\$
Lawn Care	\$	Tags and license	\$
Repairs and maintenance:	\$	<u>Gasoline and oil</u> <u>Repairs</u>	\$ \$
Gas	\$	<u>OTHER VEHICLES</u> (boats, trailers, RVs, etc.)	
cellular telephone:	\$	Insurance	\$
Telephone: residential line:	\$	Auto tags and license	\$
Garbage and Sewer	\$	Repairs	\$
Water	\$	AUTOMOBILE Gasoline and oil	\$

v. Appalachian Judicial Circuit _County

Financial Affidavit of _____ Page **5** of **7**

Grooming, hygiene	\$	Child support paid for other children	\$
Gifts from children to others	\$	Date of initial order:	
Entertainment	\$	Other (attach sheet)	\$
Activities (including extra-curricular, school, religious, cultural, etc.)	\$		
Summer Camps	\$		
OTHER INSURANCE Health Child(ren)'s portion: Dental Child(ren)'s portion: Vision Child(ren)'s portion: Life	\$ \$ \$	\$ \$ \$	
Relationship of Beneficiary:			
Disability	\$		
Other(specify):	\$		
TOTAL ABOVE EXPENSES	\$		

B. PAYMENTS TO CREDITORS

D. I ATMENTO TO ONEDITONO					
			(please che	ck one)
To Whom:	Balance Due	Monthly Payment	Joint	Plaintiff	Defendant

TOTAL MONTHLY PAYMENTS TO CREDITORS: \$_____

C. TOTAL MONTHLY EXPENSES:

\$ _____

Personally appeared before me, an officer authorized to administer oaths, the undersigned affiant, who upon being sworn, swears that he/she is legally competent to make this affidavit, that the affidavit is based upon personal knowledge, and that the contents of the affidavit are true.

Affiant

Sworn to and subscribed before me, this _____ day of _____, 20____.

Notary Public My commission expires:

> V.______ Appalachian Judicial Circuit ______County Financial Affidavit of ______ Page **7** of **7**